

## Meeting Notice

**Wednesday, March 3<sup>rd</sup> 2021 (following Annual Meeting) via Zoom**

<https://us02web.zoom.us/j/5059438770?pwd=WmVVNXBzaTR3RVlXVTNqRnR5Sng0Zz09>

Call-in number: (646) 558-8656  
Meeting ID: 505 943 8770  
Passcode: 12345

The Berkshire Conservation District will hold a monthly meeting via Zoom on the date and time listed above and accessed by the link included in this notice and as posted to the District website at [www.berkshireconservation.org](http://www.berkshireconservation.org). Meetings of the Berkshire Conservation District are scheduled for the first Wednesday of each month.

This Open Meeting is being conducted remotely and is consistent with Governor Baker's Executive Order of March 12, 2020, imposing limitations on the number of people that may gather in one place and suspends the requirement of the Open Meeting Law to have all meetings in a publicly accessible *physical* location. The Order allows public bodies to meet entirely remotely so long as reasonable public access is afforded so that the public can follow along with the deliberations of the meeting. This meeting will feature a public comment period and, unless posted otherwise, will convene via Zoom. Please note that this meeting will be recorded. Members of the public who wish to speak during the public comment period are asked to identify themselves for the record.

## Agenda

1. Call to Order and Determination of Quorum
2. Public Comment Period
3. NRCS Reporting and Comments - Gary Blazejewski
4. Secretary's Report - Donna Kittredge
  - a. Review and approval of February 3, 2021 minutes
5. Treasurer's Report – Submitted by David Ellis
  - a. Review and approval of January 2021 Treasurer's Report
6. District Supervisors
  - a. Update on application process from Ned regarding BCD supervisor access to building
7. Program Status
  - a. No-Till updates (FY 2020)
    - i. Past month review, next month action items
  - b. Nutrient Management update
    - i. Past month review, next month action items
  - c. Pollinator Grant update
    - i. Past month review, next month action items

8. Program Administrator Update

- a. USAccess
- b. Website
  - i. Sign up feature
  - ii. Results from first newsletter
  - iii. Marita
  - iv. Sitka proposal

9. New Business

- a. Supervisor Program Committee roles
- b. Finding new insurance carrier for \$2mil liability (expires July 2021)
- c. Nutrient Management Planning Meeting
- d. Plant/Bulb Sale 2021

10. Comments and Announcements

11. Adjournment